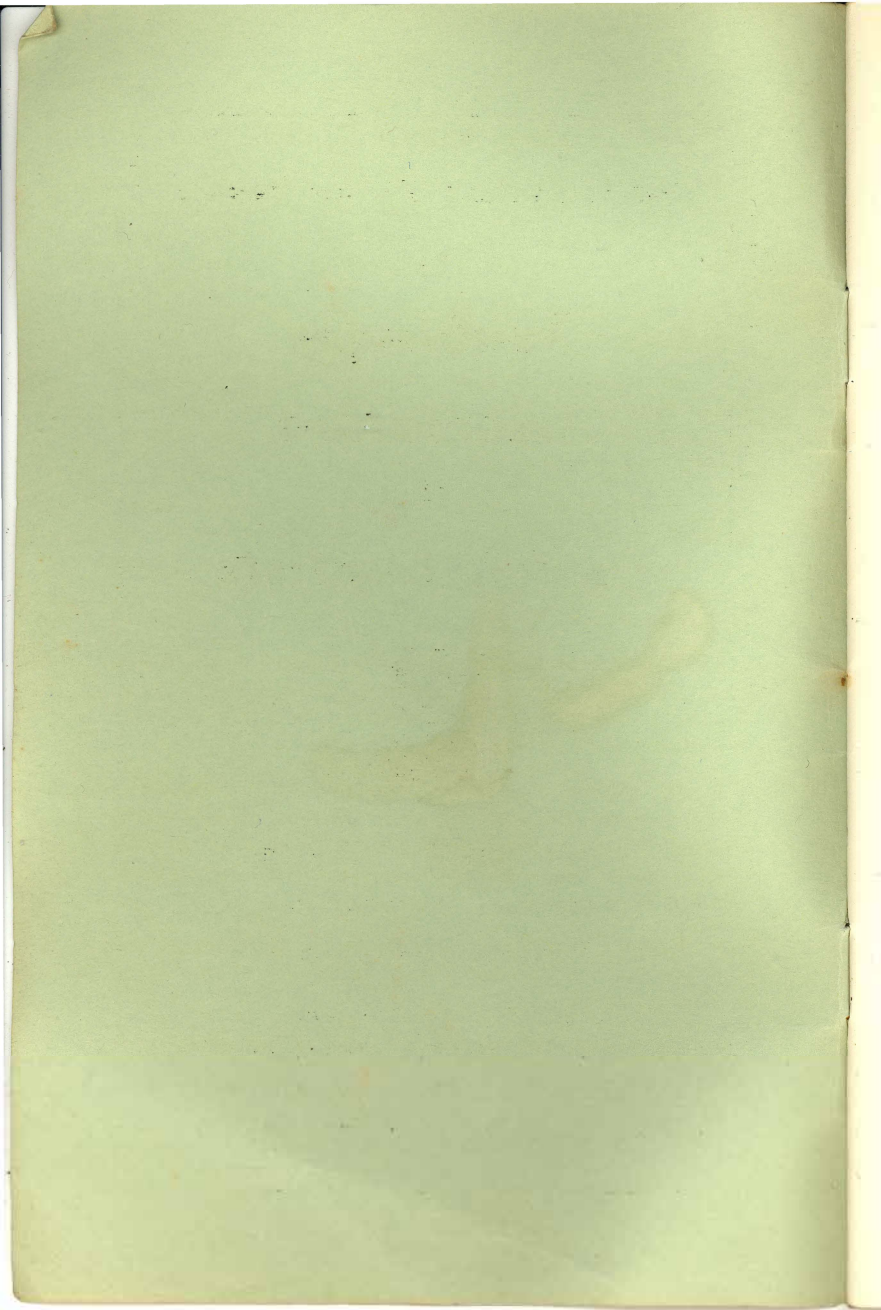


The Thirty-Ninth Annual Session
of
New Hope
Association
of
United Baptists



Held With Bell Church
Pike County, Kentucky
August 22-23-24, 1958

ELDER JOHNNIE KING, Moderator
ELDER BERT CONN, Asst. Moderator
BRO. JOHN BURCHETT, Clerk
ELDER WALLACE CALHOUN, Asst. Clerk



Friday, August 22, 1958

The thirty-ninth session of New Hope Association convened with Bell Church, Pike County, Kentucky, beginning on Friday before the fourth Saturday in August 1958 and the two following days.

Met at the stand with delegation, Brothers, Sisters and friends singing some old-time songs.

1. Introduction by Elder Delmon Stanley. Prayer by Elder Bert Conn. Then came Elder Johnnie King and preached the introductory sermon from the first chapter of St. John and the sixth verse.

2. Then the delegation assembled at the house nearby and transacted the business as follows. A wonderful exhortation by Elder L. T. Preston from Paint Union Association. Prayer by Elder Dennis Caldwell from Iron Hill Association.

3. Then the presiding moderator, Elder Johnnie King, came forth and asked the presiding clerk, Brother John Burchett, to read the rules of decorum, and the moderator advised a strict compliance to same.

4. By motion and second the moderator appointed committees as follows: Brother Jimmie Nichols and Brother Milton Lyons together with the Sheriff of Pike County to see that order be kept around the Association while it is in session.

5. Brother Bill Spears and Elder M. F. Blanton see that the stand be occupied with ministers of our same faith and practice.

6. By motion and second we seat all transient ministers of our correspondence, also the brethren and sisters.

7. Called for letters and delegates from the churches

that compose New Hope Association and received as follows.

8. Prestonsburg — Elder Alex Stephens, Elder Paris Music, Brother Oscar Richardson.

Little Rock — Elder Hobart Holbrook, Brother J. H. Estep, Brother Johnnie Neeley.

Chestnut Grove — Brother Milt Holbrook, Brother George Brown, Elder Cleveland Adams.

Little Dove — Elder Henry Porter, Brother W. M. Shepherd, Brother Jarvey Brown.

Easter — Elder F. F. Smith, Elder Woodford Taber, Brother Cleve Osborne.

Clear Creek — Elder Jack Moore, Elder M. F. Blanton, Elder Wayne McCarty.

Cynthia Ann — Elder Johnnie King, Brother Joe Spears, Brother Bob Adkins.

New Life — Elder Bert Conn, Brother W. M. Boyd, Brother John Burchett.

New Hope — Elder Wallace Calhoun, Brother Richard Wills, Brother Marvin Marshall.

Little Union — Elder Everette Daniels, Elder Ernest Wand, Brother Joe Combs.

Bell — Brother Jimmie Nichols, Brother Milton Lyons, Brother Mann Blackburn.

Letters from above-named churches read, and by motion and second were received and delegation seated as New Hope Association.

9. By motion and second the delegation cast their vote for officers for the ensuing year to wit: Elder Johnnie King, Moderator; Elder Bert Conn, Assistant Moder-

ator; Brother John Burchett, Clerk; Elder Wallace Calhoun, Assistant Clerk.

10. Called for new church; none responded.

11. Called for correspondent letters and messengers and received as follows:

Paint Union — Elder L. T. Preston, Elder Prater Blair, Elder F. F. Rigsby. Letter read and received and delegation seated by moderator giving them the right hand of fellowship.

Iron Hill — Elder Paul E. Turner, Elder Everette Slone. Letter read and received and delegation seated by moderator giving them the right hand of fellowship. This being for year of 1957, due to change in time of Iron Hill Association from the second in September to the third in August.

Iron Hill — Elder Dennis Caldwell, Elder Sandy Phillips, Elder W. M. Wallace. Letter read and received and delegation seated by moderator giving them the right hand of fellowship.

Tri-State Zion — Elder Winfrey Meeks, Elder Leonard Walters, Elder Arthur Preece. Letter read and received and messengers seated by moderator giving them the right hand of fellowship.

Bethlehem — Elder Arthur Queen, Elder Richard Adkins, Elder F. D. Arrowood. Letter read and received and delegation seated by Moderator giving them the right hand of fellowship.

Blaine Union — Elder J. T. Bailey, Elder Jarrett Cordle, Elder Winfred Wolfenbarger. Letter read and received and messengers seated by moderator giving them the right hand of fellowship.

12. By motion and second we send letters and messengers to our correspondent associations, and appoint

brethern to write to them to-wit: Paint Union, Elder Paris Music; Iron Hill, Brother W. M. Boyd; Tri-State Zion, Elder Bert Conn; Bethlehem, Brother Johnnie Neeley; Blaine Union, Elder F. F. Smith.

13. Committee appointed on union meetings to wit: Elder Ernest Jenkins, Elder Wallace Calhoun.

14. Committee appointed on bill of arrangements for tomorrow, it being Saturday—Elder Alex Stephens, Elder Jack Moore, Elder Paris Music, together with the moderator, assistant moderator, clerk and assistant clerk.

15. By motion and second we adjourn until 10:00 o'clock tomorrow, it being Saturday.

Saturday Morning

1. We, the delegation, met at house singing Zion's song. Elder Sandy Phillips gave a wonderful exhortation on "Peace and Love". Prayer by Elder Richard Adkins.

2. The moderator asked for a roll call, which was read by the clerk and a quorum answered "Present." Bill of arrangements read and, by motion and second, was received and committee discharged.

3. Called for correspondent letters, read and received and messengers appointed to bear them, to wit:

Paint Union — Elder Johnnie King, Elder Paris Music, Elder Delmon Stanley, when convened with Lonesome Valley Church, Algiers, Ohio, on Friday before the third Saturday in September, 1958, and the two following days. Letter in the hands of Elder Johnnie King.

Iron Hill — Elder M. F. Blanton, Elder Vermon Hall, Elder Johnnie King, when convened with Hayes Branch Church, Rowan County, Ky. on Friday before the third Saturday in August 1959 and the two following days.

Letter in the hand of Elder M. F. Blanton.

Tri-State Zion — Elder Paris Music, Elder Johnnie King, Elder Wallace Calhoun, when convened with Middle Fork Church, Debord, Martin County, Kentucky, on Friday before the second Saturday in September 1958, and the two following days. Letter in the hand of Elder Paris Music.

Bethlehem — Elder Bert Conn, Elder Verman Hall, Elder M. F. Blanton, when convened with the Brush Creek Church, Wayne County, W. Va., on Friday before the first Saturday in September 1958, and the two following days. Letter in the hand of Elder Vermon Hall.

Blaine Union — Elder Wallace Calhoun, Elder Jack Moore, Elder Vermon Hall, Elder M. F. Blanton as alternate, when convened with the Brushy Fork Church, Johnson County, Kentucky, on Friday before the second Saturday in August 1959 and the two following days. Letter in the hand of Elder Wallace Calhoun.

4. Report on union meetings was received and committee discharged and ministers appointed to attend.

Prestonsburg — Fourth Saturday and Sunday in April 1959. Elder F. F. Rigsby, Elder Delmon Stanley, Elder J. T. Bailey, Elder F. D. Arrowood requested to attend at 10:00 o'clock on Saturday.

Little Rock — Second Saturday and Sunday in October 1958, Elder Paris Music, Elder Wallace Calhoun, Elder Lonza Reed requested to attend at 1:00 o'clock on Saturday.

Chestnut Grove — Third Saturday and Sunday in May 1959. Elder Delmon Stanley, Elder Ernest Jenkins and Elder Arthur Preece requested to attend at 10:00 o'clock on Saturday.

Little Dove — Second Saturday and Sunday in April

1959. Elder M. F. Blanton, Elder Delmon Stanley, Elder Wallace Calhoun requested to attend at 1:00 o'clock on Saturday.

Easter — Second Saturday and Sunday in July, 1959. Elder Bert Conn, Elder Delmon Stanley, Elder Ernest Jenkins, Elder Wallace Calhoun, Elder Jack Moore, Elder Ernest Ward requested to attend at 1:00 o'clock on Saturday.

Clear Creek — Fourth Saturday and Sunday in May, 1959. Elder F. F. Rigsby, Elder Willie Wallace, Elder Prater Blair, Elder Wallace Calhoun requested to attend at 1:00 o'clock on Saturday.

Cynthia Ann — Third Saturday and Sunday in April 1959. Elder Wallace Calhoun, Elder Jack Moore, Elder Arthur Preece, Elder Ernest Jenkins requested to attend at 1:00 o'clock on Saturday.

New Life — Second Saturday and Sunday in May, 1959. Elder Prater Blair, Elder Tommy Bailey, Elder Arthur Preece, Elder Johnnie King requested to attend at 10:00 o'clock on Saturday.

New Hope — First Saturday and Sunday in October, 1958. Elder F. F. Rigsby, Elder Johnnie King, Elder Arthur Preece requested to attend at 1:00 o'clock on Saturday.

Little Union — First Saturday and Sunday in May, 1959. Elder F. D. Arrowood, Elder Jack Moore and Elder Paris Music requested to attend at 10:00 o'clock on Saturday.

Bell — First Saturday and Sunday in June, 1959. Elder Alex Stephens, Elder Woodford Taber, Elder Elzie Banks requested to attend at 10:00 o'clock on Saturday.

5. By motion and second delegation be appointed to wit: Elder Johnnie King, Elder Alex Stephens and Elder Wallace Calhoun to visit the three churches of Laurel

River Association who are seeking correspondence with us and to see if they are orthodox in doctrine and practice, on the first Saturday and Sunday in November 1958.

6. Our next conference will be held with the Little Dove Church, Dwale, Floyd County, Kentucky, beginning on Friday before the second Saturday in June 1959 at 1:00 o'clock and the two following days. Elder Wallace Calhoun, Elder Bert Conn, Elder Johnnie King appointed to attend.

7. Report of our last conference meeting held with the Little Union Church, Garrett, Floyd County, Kentucky, began on Friday before the first Saturday, 1958 and the two following days. Elder Johnnie King, Elder Bert Conn, Elder Wallace Calhoun attend together with the delegation composing the New Hope Conference, unanimously agreed that the Little Union Church have the association in 1959.

8. Our next association will be held with the Little Union Church, Garratt, Floyd County, Kentucky, when convened on Friday before the fourth Saturday in August 1959 and the two following days, beginning at 10:00 o'clock on Friday.

9. Report of our treasury, Brother John Burchett, treasurer.

On hand from last year -----	\$ 13.94
Received from church this year ----	108.70
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Total -----	\$122.64

10. By motion and second we have 1000 copies of present minutes printed, and the clerk and assistant clerk superintend the printing and distribution of them to the several different churches.

11. By vote of delegation Elder Bert Conn will preach the next introductory sermon at our next association and Elder Wallace Calhoun as alternate.

12. By vote of delegation to preach tomorrow it being Sunday: Elder Jarrett Cordle to introduce, Elder Everette Slone to preach, and Elder Paul E. Turner to preach and close.

13. We tender our thanks to the Bell Church for the courtesy shown all through the association and the friends and neighbors for the kindness shown by them.

14. The minutes of the two days' work read by the clerk, and by motion and second were received as the workings of New Hope Association.

15. Elder Everette Slone gave a wonderful exhortation and Prayer by F. D. Arrowood.

16. By motion and second we adjourn until we meet with Little Union Church in August 1959 and hope the Good Lord will bless our coming together tomorrow.

Signed by Order of New Hope Association.

ELDER JOHNNIE KING, Moderator

ELDER BERT CONN, Asst. Moderator

BROTHER JOHN BURCHETT, Clerk

ELDER WALLACE CALHOUN, Asst. Clerk

Sunday Morning

The New Hope Association met singing some old-time songs. Then came Elder Jarrett Cordle and introduced the service. Prayer by Elder Buel Ferguson. Then came Elder Everette Slone and preached from the fifth chapter of Acts and the twentieth verse.

Then came Elder Paul E. Turner and preached from the twelfth chapter of Jeremiah and the ninth verse and closed.

The brethern were well blessed with the spirit of preaching, and the congregation at large rejoiced in the Savior's love and hope they take heed to what has been done and said these three days.

Ordained Ministers and Post Office Addresses

Elder Jack Moore	Hi Hat, Ky.
Elder Alex Stephens	Prestonsburg, Ky.
Elder Harris Hackworth	Bonanza, Ky.
Elder Paris Music	East Point, Ky.
Elder Wayne McCarty	Wheelwright, Ky.
Elder Cleveland Adams	Brainard, Ky.
Elder Henry Porter	Allen, Ky.
Elder Earnest Ward,	R-2-8215 Snook Rd., Morrow, Ohio
Elder Johnnie King	Amba, Ky.
Elder Vernon Hall	McDowell, Ky.
Elder Wallace Calhoun	Watergap, Ky.
Elder Everette Daniels	Garrett, Ky.
Elder Bert T. Conn	Banner, Ky.
Elder M. F. Blanton	Langley, Ky.
Elder Willie Conn	Dana, Ky.
Elder Earnest Jenkins	Williamson, W. Va.
Elder Delmon Stanley	Meta, Ky.
Elder Woodford Tabor	Jeffersonville, Ky.
Elder Ollie Walters	Jeffersonville, Ky.
Elder W. C. Clark	Alphoretta, Ky.
Elder Ira Fields	Allen, Ky.
Elder Hobart Holbrook	Cliff, Ky.

STATISTICAL REPORT OF NEW

Names of Churches	Delegation
Prestonsburg	Elder Alex Stephens, Elder Paris Music, Bro. Oscar Richardson
Little Rock	Elder Hobart Holbrook, Bro. J. H. Estep Bro. Johnnie Neeley
Chestnut Grove	Bro. George Brown, Bro. Milt Holbrook, Bro. Cleveland Adams
Little Dove	Elder Henry Porter, Bro. Jarvey Brown, Bro. W. M. Shepherd
Easter	Eld. F. F. Smith, Eld. Ollie Walters, Elder Woodford Taber
Clear Creek	Elder Jack Moore, Elder M. F. Blanton, Elder Wayne McCarty
Cynthia-Ann	Elder Johnnie King, Bro. Joe Spears, Bro. Bob Adkins
New Life	Elder Bert Conn, Bro. W. M. Boyd, Bro. John Bunchett
New Hope	Elder Wallace Calhoun, Bro. Richard Wills, Bro. Oscar Richardson
Little Union	Elder Everette Daniels, Elder Earnest Ward Bro. Joe Combs
Bell	Bro. Mann Blackburn, Bro. Milt Lyons, Bro. Jimmie Nichols
	TOTAL

HOPE ASSOCIATION

	Baptized	Rec. by Letter	Dis. by Letter	Restored	Excluded	Died	Total	Feet Washing Time
	1	0	0	0	0	1	50	4th Sun. in July
	0	0	0	0	0	0	62	2nd Sun. in July
	0	0	0	0	2	5	94	3rd Sun. in June
	0	0	0	1	1	4	61	2nd Sun. in June
	6	2	0	0	4	1	29	2nd Sun. in July
	5	0	0	1	1	0	64	4th Sun. in June
	0	0	0	0	0	3	52	3rd Sun. in July
	3	0	0	0	0	2	98	2nd Sun. in Aug.
	0	0	0	0	4	0	59	1st Sun. in Aug.
	0	0	0	0	1	0	38	1st Sun. in July
	0	0	0	0	0	0	28	1st Sun. in June
	15	2	0	2	13	16	635	

OBITUARIES

ANNA CONN

With a sad and broken heart I will write a short obituary of my loving wife, Anna Conn.

She was the daughter of James Boyd and Maggie (Click) Boyd. She was born December 14, 1911 and departed this life April 29, 1958, making her stay on earth 46 years, 4 months and 15 days. We were united in marriage December 12, 1930 and to this union were born five children, one preceded her in death leaving with me four—Raymond, Wayne, Beatrice and Freddie, all at home to mourn our loss. Also two grandchildren. Her father and three brothers preceded her in death. Her mother, Maggie Boyd, four brothers and four sisters still remain—Olas Boyd, Opal Lafferty, Minnie Akers, Nell Sammons, Arthur Boyd, Math Boyd, Estill Boyd and Charlie Boyd, and a large host of friends and relatives to mourn; but we feel our loss is her eternal gain.

She joined the New Life Church and was baptized the Second Saturday of April 1946, and was a faithful member until death. Her doors were always open for her brothers and sisters in the Lord or anybody else who came.

I know it will be hard to come back home without her but with the help of God I will have to endure the loneliness and the absence of her the best I can. Written by her broken-hearted husband—Bert Conn.

LAURA JUSTICE

Sister Laura Justice was born January 24, 1869 and died November 1957. She was the daughter of the late Andy King and Mary Sturgill King. Her husband preceded her in death some time ago. She leaves her mother and three children, seven brothers and four sisters to mourn her loss. Sister Laura joined the United Baptist Church in 1949 and was faithful to fill her seat as long as she was able to get to church. We miss her at church. She leaves a host of friends and brothers and sisters in the Lord but we hope our loss is Heaven's gain. Written by a sister in the Lord—Margaret Stephens.

LUCY ROBINSON

Sister Lucy Robinson, deceased December 27, 1956, at the age of 70 years. She was a faithful Christian for 41 years. Her membership was in Little Dove Church, which was United Baptist. Written by her broken-hearted daughter, Mrs. Mary Goble.

SARAH TACKETT

I will now try to write a short sketch of the life of Sister Sarah Tackett, the daughter of John Damron. She was born Sept. 2, 1879. She departed this life Jan. 18, 1958. She joined the United Baptist Church the first Saturday on February 1934 and lived a faithful life until death. She would come to church when she wasn't able.

She has three living brothers and a host of friends and brothers and sisters in the Lord. I miss her so much when I go to church. I always think of Aunt Sarah. I loved her so much but I believe our loss is Heaven's gain. I stayed with her as long as she lived and she always told me she had a better home to go to.

A precious one from us is gone, a voice we loved is still. A place is vacant in the church that never can be filled. Written by a sister in Christ—Margaret Stephens.

DORCAS NEWSOME

I will try to write a short obituary of a dear mother, Sister Dorcas Newsome. She deceased this life September 29, 1957. She had lived a Christian most of her life. She was a member of the Church of Cynthia Ann of United Baptists. She leaves 12 children, four boys and eight girls to mourn her loss and a host of brothers and sisters in the Lord. She was faithful to attend church as long as she was able. We miss her so much at church but we believe that she had a better home awaiting her. We have seen her rejoice so many times at church. We believe that our loss is Heaven's gain. She also leaves two sisters—Liza Jones and Martha Justice.

A precious one from us is gone, a voice we loved is still; a place is vacant in our home that never can be filled. Written by her broken-hearted daughter, Alice Compton and Margaret Boyd.

LEE ROBINSON

Brother Lee Robinson, husband of Sister Lucy S. Robinson, departed this life at the age of 71, soon after Mommy. I thank God they are resting in the Paradise of God.—Mrs. Mary Goble.

MINT HORNE

Sister Mint Horne, a faithful member of the Prestonsburg Church of United Baptists. She was faithful to attend her church as long as she was able. Her passing came while she made her home with her good granddaughters at Manton, Floyd County, Kentucky.

FLORA B. BANKS

Flora B. Banks was born about 70 years ago, the daughter of Martha Wills and Smith Baisden. She was married to Ed Banks and to this union were born four children, May Martin, Jo Ann Burchett, Edna Grace Cuse and Harry Alex Banks. Flora joined the United Baptist Church about 30 years ago. She lived a close Christian life, and said, "I feel myself sinking to the ground (in weakness) but I pray and the Lord gives me so much strength, He lifts me right up." I don't know how people live without the Lord. She passed away suddenly June 21, 1957. It's wonderful to know she was ready to meet the Lord. A cousin, Rina Marshall.

MARTHA WILLS WRIGHT

Martha Wills Wright was born August 4, 1870 in Raleigh County, West Virginia, the daughter of Catherine Massey and Hiram Wills. Her parents moved to Floyd County, Kentucky when she was twelve years old where she lived until her passing from this world of sorrow into the resting place the Lord has prepared for his Saints until the judgment day. Then by the life Aunt Martha lived and her testimony I know she will be in that number that will arise from the sound of the trumpet on that great morning to meet the Lord in the air.

She was first married to Smith Baisden. Into this union were born two children—Flora B. Banks and Harry Baisden, now deceased. Flora passed away June 21, 1957; Harry, February, 1958. After Smith's death she was married to Jack Wright and into this union were born four children—Roy, May W. Burchett, Ed and Elder—all deceased but Elder, who I can say was the best boy to his mother that I have ever seen. He is not a Christian but Aunt Martha said, I feel my prayers will be answered some day. She had complete faith in the Lord. She and Uncle Jack joined the United Baptist Church and were baptized along about 1917. When Uncle Jack passed away she was left with four grandchildren to rear. She said she was wondering how she ever was going to provide (at her age) for the four little orphan grandchildren. She picked up her Bible and the first passage of scripture she read was: "The righteous shall never be forsaken and my seed shall not beg bread." She just closed the Bible and said, "Lord, I know you'll not let me suffer." She was 87 years and 1 month old when she passed away. Written by her niece—Rina Marshall.

PREAMBLE AND CONSTITUTION

From a long series of experience, we the Churches of Jesus Christ being regularly baptized upon profession of faith in Jesus Christ are convinced of the necessity of a combination of Churches in order to perpetuate a union and communion among us, and preserve, maintain and keep the rules and orders of an Association, according to the following plan or form of government:

Article 1. The Association shall be composed of members chosen by the different churches and duly sent to represent in the Association, who shall be members whom they think best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

Article 2. In the letters from the different churches shall be expressed their full fellowship, their baptized, restored by letter, dismissed, excommunicated and dead, since their last Association.

Article 3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any clerical power over the churches, nor shall they infringe on the internal rights of any church in the union.

Article 4. The Association when convened shall be governed and ruled by a proper decorum.

Article 5. The Association shall have a Moderator and Clerk who shall be chosen by the suffrage of the members present.

Article 6. New churches shall be admitted into our union who shall petition by letter and delegate and if found upon examination to be orthodox and orderly shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

Article 7. Every church in the union shall be entitled to representation in the Association.

Article 8. Every query presented by any church to the Association being first debated in their own church, shall be taken up by the Association.

Article 9. Every motion made and seconded shall be taken up by the Association, except it shall be withdrawn by the member who made it.

Article 10. The Association shall endeavor to furnish the churches with its minutes.

Article 11. The church shall send money by delegates of each to pay for printing the minutes of the Association.

Article 12. There shall be a record book kept wherein the proceedings of every Association shall be regularly recorded by the Secretary, appointed for that purpose.

Article 13. The minutes of the Association shall be read and corrected if need be and signed by the Moderator and Clerk before the Association rises.

Article 14. Amendments of this plan or form of government may be made at any time by a majority of the union where they deem it necessary.

Article 15. All matters coming before the Association shall be decided by the will of the majority, except receiving new churches and corresponding with other Associations, which shall be done by unanimous vote.

Article 16. The Association shall have power: 1. To provide for the general union of the churches. 2. To preserve inviolably a chain of communion among the churches. 3. To give the churches all necessary advice in matters of difficulty. To inquire into the cause why any churches fail at any time to present themselves in

the Association. 5. To appoint any member or members by and with their consent, to transact any business which they think necessary. 6. The Association shall have power to withdraw from any church in the union which shall violate the rules of the Association or deviate from the orthodox principles of religion. 7. To admit any orderly minister of our order to a seat with us in the Association. 8. The Association shall have power to adjourn themselves to any future time or place they may think convenient to the churches of the union. 9. That no minister shall be ordained unless forwarded by a church, and it shall require two or more ordained ministers to compose a presbytery for that purpose.

RULES OF DECORUM

Section 1. The Association to be opened and closed with prayer.

Section 2. A Moderator and Clerk shall be chosen by the suffrage of the members present.

Section 3. Only one member shall speak at the same time, who will rise from his seat and address the Moderator when he is about to make his speech.

Section 4. The person thus speaking shall not be interrupted in his speech except by the Moderator till he is done speaking and shall strictly adhere to the subject and in no wise reflect on the person who spoke before or make remarks on his slips, failures, imperfections, but shall fairly state the case and matter as nearly as he can, so as to convey his light and idea.

Section 5. No person shall rise and speak more than three times on the same subject without the consent of the Association.

Section 6. No person shall abruptly break off or ab-

sent himself from the Association without liberty obtained from it.

Section 7. No member of this Association shall have the liberty of laughing during its setting, nor whisper in time of public speech.

Section 8. No member of this Association shall address another by any term or appellation but the title of "brother".

Section 9. The Moderator shall not interrupt a member or prohibit him from speaking until he gives the light upon the subject except he break the rules of decorum.

Section 10. The names of the several members of the Association shall be enrolled by the Clerk and called as often as the Association requires.

Section 11. The Moderator shall be entitled to the same privilege of speech as another member provided the chair is filled, but shall have no vote unless the Association is equally divided.

Section 12. Any member who shall willingly and knowingly break any of the rules shall be reprov'd by the Association, as it may think proper.

Section 13. But three members shall take a seat in the Association from each church.

14. The Rules of Decorum shall be read at the commencement of every Association.

ARTICLES OF FAITH

We, the Church of Jesus Christ of United Baptists are constituted on the following faith, viz:

1. We believe in only one true and living God, the

Creator of the heavens and the earth and all things that are therein contained.

2. We believe in Jesus Christ, the eternal Son of God, who is Head and King of His Church.

3. We believe in the Holy Ghost, the Sealer and Applier of the redemption purchased by Christ.

4. We believe in the Father, Son and Holy Ghost and these three are one.

5. We believe in the Scripture of the Old and New Testament to be the infallible Word of God, take it for our only true rule of faith and practice, and nothing is to be added or taken from it.

6. We believe in the free atonement of Jesus Christ, and that he tasted death for every man and that salvation is offered to all men and women upon the terms of the gospel.

7. We believe that repentance and faith in the Lord Jesus Christ are necessary previous to baptism and that immersion is the only right way of administering the ordinance.

8. We believe that Christ has but one true gospel church and that it will finally persevere through grace to glory.

9. We believe in the communion of the Lord's Supper, that is taking of the bread and wine by the Church of Jesus Christ in commemoration of his death and suffering of the Son of God until His second coming.

10. We believe that feet washing is an ordinance of Jesus Christ and ought to be observed and kept by His church until His second coming.

11. We believe in the sum of the moral law as it stands on the record in Book of Exodus.

12. We believe that Jesus Christ is the first resurrection from the dead and that He lives forever.

13. We believe in the resurrection of the just and the unjust.

14. We believe in the final punishment of the wicked and the eternal happiness of the righteous.

